

NATIONAL LAW UNIVERSITY, JODHPUR

End Term Examination: 2025

Semester: UG II & IV

Subject: History II & III (Contemporary Indian History)

Time - Three hours

Marks: 100

Instructions:

1. Attempt any five questions.
2. All questions carry equal marks.
3. Follow the Examination Hall protocol

Q.1) How far do you agree that democracy, constitutionalism, end-means debate, and politics of demonstration are the legacies of the Indian Freedom Struggle, having a significant impact on the contemporary polity in India? Critique. (Marks-20)

Q.2) What role does a religious ideologue play in a religion? Discuss. As per the Judicial Enquiry Commission, discuss the causes of the occurrence of any two sectarian violent incidents in India since independence. (Marks-8+ 12=20)

Q.3) What is the fundamental difference between Maoism and Marxism? Although there are signs of decline of Naxalism in recent times, the problem needs an inclusive approach. Suggest measures to deal with the Naxal problem in India. (Marks-5+15=20)

Q.4) What are the principles of the Panchsheel agreement between India and China? According to the enquiry commission constituted after the 1962 War, what were the factors of India's defeat in the 1962 War? Critique. (Marks- 5+15=20)

Q.5) In the process of integration of Kashmir, several issues emerged. Answer the following:

- (a) How did the issue of plebiscite arise?
- (b) Why did the matter go to the United Nations Organisation?
- (c) Was Indian diplomacy in the UNO effective?
- (d) What was the reaction of the great powers to the Kashmir issue?
- (e) What impact has the removal of Article 370 brought to Jammu and Kashmir?

(Marks-4 x 5=20)



Q.6) Among the issues of controversy in history, the politics of monuments, heritage structures, and the change of the name of places play an important role in contemporary India. Discuss. What do you think the rationale and justifications are for the said course of action?

(Marks- 15+5=20)



1 MAY 2025

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Q.1) Did the makers of modern India place the foundation of the Indian state on a secular platform? What is the debate on secularism in colonial and post-colonial India? Discuss any five issues that have raised fingers on the secular state in India. (Marks-3+10+7=20)

Q.2) Do you think the political class has used history for its legitimacy? How is history invoked for political legitimacy and empowerment in contemporary India? Discuss any five issues with suitable examples. (Marks-5+15=20)

Q.3) The rehabilitation and resettlement of the Bengali refugees after the partition of India was unsuccessful due to various factors. Discuss. The legacy of this issue can be noted in the form of the Citizenship Amendment Act and the recent controversy. Comment. (Marks- 10+10=20)

Q.4) It has been observed in recent times that Naxalism in India is moving towards its decline. What policy measures are being followed and can help, according to you, to deal with the issue more comprehensively? (Marks-20)

Q.5) What were the objectives of the Rann of Kutch incident of 1965? What were the overall consequences of the Indo-Pak war of 1965? Discuss. (Note- any deviation from the main issue in the question may attract penalty marks) (Marks- 10+10=20)

Q.6) Write a note on the traditional knowledge system of the tribes of India, which can be of great significance if explored and applied for the common welfare of the masses. (Marks- 20)

20 FEB 2025

National Law University, Jodhpur

Contemporary Indian History

History III

Mid Term Examination-2025

UG SEMESTER IV

Time: 90 Minutes

MM: 50

Instructions:

- 1. Answer any two questions.*
- 2. All question carry equal marks*
- 3. Follow examination hall protocol*

Q.1) How far can you see the role and connections played by history in foreign policy making of states in remote past or in contemporary times? Discuss. (Marks-25)

Q.2) What are the legacies of Indian Freedom Struggle in contemporary India regarding policies for social justice and economic policy making? Elaborate. (Marks-25)

Q.3) Discuss the process of integration of French and Portuguese territory and princely state of Travancore in the union of India? (Marks-25)